

**REGISTRATION FORM**

**13<sup>th</sup> ANNUAL ADBC MEMORIAL SOCIETY CONFERENCE, May 3-7**

**SHERATON UPTOWN ALBUQUERQUE, 2600 Louisiana Blvd N.E**

***NOTE HOTEL RESERVATION DEADLINE IS APRIL 6, 2023***

**3 PLEASE PRINT COMPLETE INFORMATION. USE ONE FORM FOR EACH PERSON ATTENDING.**

**PLEASE CHECK IF THIS IS YOUR FIRST ADBC MEMORIAL SOCIETY CONVENTION.**

NICKNAME OR PREFERRED FIRST NAME (for badge) \_\_\_\_\_

**OFFICE USE**

NAME: \_\_\_\_\_

(LAST)

(FIRST)

MI

ADDRESS \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: ( \_\_\_\_\_ ) \_\_\_\_\_ E-MAIL \_\_\_\_\_

**I AM A FORMER POW.** MY UNIT WAS \_\_\_\_\_

MY LAST POW CAMP: - \_\_\_\_\_

**I AM THE SPOUSE OF FORMER POW:** - \_\_\_\_\_

**I AM THE WIDOW OF FORMER POW:** \_\_\_\_\_

UNIT \_\_\_\_\_ LAST CAMP \_\_\_\_\_

**I AM A:** SON \_\_\_\_\_; DAUGHTER \_\_\_\_\_; SON-IN-LAW \_\_\_\_\_; DAUGHTER-IN-LAW \_\_\_\_\_; NIECE/NEPHEW \_\_\_\_\_  
GRANDCHILD \_\_\_\_\_; GREAT-GRANDCHILD \_\_\_\_\_; FRIEND \_\_\_\_\_; OTHER \_\_\_\_\_

**OF (former POW's name)** \_\_\_\_\_

UNIT \_\_\_\_\_ LAST CAMP \_\_\_\_\_

**I AM A:** RESEARCHER \_\_\_\_; WRITER \_\_\_\_; HISTORIAN \_\_\_\_; EDUCATOR \_\_\_\_; OTHER \_\_\_\_\_

**REGISTRATION FEES AND BANQUET TICKET (please check appropriate box(es))**

- EARLY BIRD MEMBER** per person received by April 24 ***Free to POWs, Spouses, and Widows*** .... \$60.00
- REGULAR MEMBER (after April 24)** per person ***Free to POWs, Spouses, and Widows*** ..... 85.00
- NON-MEMBER EARLY BIRD** per person received by April 24 ..... 85.00
- NON-MEMBER REGULAR (after April 24)** per person ..... 110.00
- Early Bird Fee Children 10 - 18 each (after April 24 please add \$15.00) ..... 25.00
- 12<sup>th</sup> ANNUAL BANQUET May 6 per person (deadline to order April 24) ..... 60.00
- No registration charge for children 10 years and under (inquire about reduced banquet charge) ..... 00.00
- I wish to **join / renew (circle one)** ADBC-MS membership with emailed Quan ..... 40.00
- I wish to **join / renew (circle one)** ADBC-MS membership with USPS mailed Quan ..... 50.00

**TOTAL FEE FOR THIS REGISTRATION IS ENCLOSED \$ \_\_\_\_\_**

**CHECK # \_\_\_\_\_**

**PLEASE REGISTER ONE PERSON PER FORM. IF YOU ARE REGISTERING SEVERAL PEOPLE, INCLUDE ALL FEES ON ONE CHECK. MAKE THE CHECK PAYABLE TO ADBC MEMORIAL**

**SOCIETY AND MAIL WITH ALL THE FORMS TO: ADBC Memorial Society c/o Judy Pruitt**

**23 Elwell Road, Jamaica Plain, MA 02130**

HOTEL RESERVATIONS by April 6, 2023 at the Sheraton  
Albuquerque Uptown Book group rate: American Defenders of Bataan &  
Corregidor Memorial Society (ADBC-MS) Annual Convention  
Or call 505-830-5781-and ask for Nichole